

# High School Testing Bulletin

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US Civics Test (11 & 12 as needed)

9/1/2019 to 3/22/2020

The Civics test will be given online this year via UTIPS: <a href="https://jordan.utips.org/">https://jordan.utips.org/</a>. The online test will be scored automatically. Information Systems will upload passed tests to Skyward monthly, eliminating the need for teachers to enter data. Office staff will still be able to enter or modify the data directly in the Educational Milestones module. Once data has been loaded into the Educational Milestones module it is viewable in Skyward Family Access and shows on transcripts. Teachers instructions for administering the online test can be found here: <a href="http://assessments.jordandistrict.org/files/Teacher-Guidelines-US-Civics-Test.pdf">http://assessments.jordandistrict.org/files/Teacher-Guidelines-US-Civics-Test.pdf</a>

If you have questions, please contact Brooke Anderson at 801-567-8393 or <a href="mailto:brooke.anderson@jordandistrict.org">brooke.anderson@jordandistrict.org</a>. You can also contact Kira Jensen at 801-567-8112 or kira.jensen@jordandistrict.org.

Link to interface: <a href="https://jordan.utips.org/">https://jordan.utips.org/</a>

#### DLM: Instructionally Embedded Testlets (Optional) (LA, MA) (10-11)

9/19/2018 to 2/27/2019

Information will be posted on the assessment website: assessments.jordandistrict.org. Please check the site often for more information. If you have questions, please contact Kira Jensen at 801-567-8112 or kira.jensen@jordandistrict.org.

Link to interface: https://educator.cete.us/AART/logIn.htm

#### CTE Skills Test Semester 1 (10-12)

12/10/2018 to 1/11/2019

If you have questions, please contact Jason Skidmore at 801-256-5953 or jason.skidmore@jordandistrict.org.

#### WIDA ACCESS 2.0 (EL Levels 1-4) (10-12)

1/6/2020 to 3/6/2020

Your school will be contacted to set up the dates for the WIDA team. Please be aware this is a computer- based test and we will need to schedule an up-to-date computer lab. This test will be administered to your ELL students who are at LPL levels 1, 2, 3, or 4. Sample test items can be found at <a href="https://wbte.drcedirect.com/WIDA/portals/wida">https://wbte.drcedirect.com/WIDA/portals/wida</a>.

If you have questions, please contact JoLynn Snelgrove at 801-567-8419 or jolynn.snelgrove@jordandistrict.org.

Link to interface: <a href="https://www.drcedirect.com">https://www.drcedirect.com</a>

## **School Climate Surveys (2-6)**

All tracks: 2/4/2020 to 3/15/2020

We will once again be administering a stakeholder climate survey. Faculty and staff lists will be distributed to principals in November 2019 to ensure that the lists are representative of the entire licensed faculty. A preview of the survey will be released at the beginning of January. Survey reports will be distributed to principals towards the end of May; principals will need to ensure that all licensed educators receive a copy of their survey report. If you have questions, please contact Ben Jameson at 801-567-8243 or <a href="mailto:ben.jameson@jordandistrict.org">ben.jameson@jordandistrict.org</a>.

Link to interface: TBD

# **ACT (11th Grade Administration)**

Test administration date: 2/20/2019

The make-up day for the ACT is 3/12/2019. The emergency make-up day is 4/2/2019. The accommodated window is from 2/20/2019-3/6/2019. No writing portion will be included in the 2019-20 ACT administration. The test will be a paper administration rather than online. To see more about ACT, including detailed schedules and checklists, go to <a href="http://www.act.org/aap/utah/act.html">http://www.act.org/aap/utah/act.html</a>.

If you have questions, please contact Brooke Anderson at 801-567-8393 or <a href="mailto:brooke.anderson@jordandistrict.org">brooke.anderson@jordandistrict.org</a>. You can also contact Ben Jameson at 801-567-8243 or <a href="mailto:ben.jameson@jordandistrict.org">ben.jameson@jordandistrict.org</a>.

Link to interface: <a href="https://www.act.org/content/act/en/products-and-services/state-and-district-solutions/utah.html">https://www.act.org/content/act/en/products-and-services/state-and-district-solutions/utah.html</a>

## DLM: Spring Summative (LA, MA) (per IEP) (10-11)

3/9/2020 to 6/5/2020

Information will be posted on the assessment website: <a href="www.assessments.jordandistrict.org">www.assessments.jordandistrict.org</a>. Please check the site often for more information. If you have questions, please contact Kira Jensen at 801-567-8112 or <a href="wira.jensen@jordandistrict.org">kira.jensen@jordandistrict.org</a>.

Link to interface: <a href="https://educator.cete.us/AART/logIn.htm">https://educator.cete.us/AART/logIn.htm</a>

## **UAA (Sci) (per IEP) (10-11)**

3/9/2020 to 6/5/2020

Please ensure you have chosen an instructional goal for students by October. This is the goal they will be tested on at the end of the year. Please enter end-of-year test results on the Google spreadsheet shared with you by Kira Jensen.

If you have questions, please contact Kira Jensen at 801-567-8112 or kira.jensen@jordandistrict.org.

# **Utah Aspire Plus (10 only)**

3/23/2020 to 5/15/2020

There will be 4 component tests: English, Reading, Mathematics, and Science. Schools can choose to administer these tests ACT-style (all in one sitting with short breaks), or RISE-style (every teacher signs up for a day in the window). These tests are timed and once a test

component has been started, it must be completed and submitted in one testing session. Braille and Large Print accommodations must be ordered by February 25th.

If you have questions, please contact Brooke Anderson at 801-567-8393 or <a href="mailto:brooke.anderson@jordandistrict.org">brooke.anderson@jordandistrict.org</a>. You can also contact Kira Jensen at 801-567-8112 or <a href="mailto:kira.jensen@jordandistrict.org">kira.jensen@jordandistrict.org</a>.

#### CTE Skills Test Semester 2/ Full-year (10-12)

5/6/2019 to 5/31/2019

If you have questions, please contact Jason Skidmore at 801-256-5953 or jason.skidmore@jordandistrict.org.

Is something missing or unclear? Please contact Gaylene Miller at 567-8185 or <a href="mailto:gaylene.miller@jordandistrict.org">gaylene.miller@jordandistrict.org</a> so she can update the bulletin accordingly.