



# APPLICATION FOR STUDENT CLUBS

Submission Date _____
Approved Date _____
Not Approved Date _____
Participation Forms Collected Date _____
Final Approval Date _____

<b>Application for New Student Club</b>	<b>Curricular Club</b>
<b>Application for Renewal of Existing Student Club</b>	<b>Noncurricular Club</b>

Bingham High School

Copper Hills High School

Riverton High School

Herriman High School

West Jordan High School

PLEASE NOTE: All applications will be considered in reference to District Policy Number AA443 and District Guidelines. The Board of Education delegates to the District Administration the responsibility of administering this policy.

### 1. CLUB NAME

Proposed Club Name \_\_\_\_\_

### 2. CLUB CHARTER

a. The purpose of the club: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

b. A description of the types of activities in which club members may be engaged: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

c. A provision that the club must maintain a minimum of seven (7) student members. Please identify proposed student members:

1 _____	6 _____
2 _____	7 _____
3 _____	8 _____
4 _____	9 _____
5 _____	10 _____

### 3. STATEMENT OF CLUB'S PURPOSE, GOALS, AND ACTIVITIES

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**4. CLUB SPONSOR OR SUPERVISOR**

Sponsor Name (Curricular Club Faculty Member) \_\_\_\_\_

Supervisor Name (Noncurricular Club Faculty Member) \_\_\_\_\_

**5. CLUB CATEGORIZATION (check all that may apply)**

Agriculture

Art/Music/Performance

Athletic

Business/Economic

Community Service/Social Justice

Gaming

Religious

Science

Other \_\_\_\_\_

**6. CLUB USE OF SCHOOL FACILITIES**

Proposed scheduled meetings:

Time: \_\_\_\_\_

Date: \_\_\_\_\_

Place: \_\_\_\_\_

**7. CLUB ADVERTISING**

Describe and provide copies of any materials which the club plans to use to solicit membership or to inform others of the club's existence: \_\_\_\_\_

**8. CLUB BUDGET**

a. Budget Amount: \_\_\_\_\_

b. Source of Funding: \_\_\_\_\_

c. Proposed Use: \_\_\_\_\_

**9. CLUB FEE AMOUNT (when applicable) \$ \_\_\_\_\_**

Provide how the fee will be used which may include but is not limited to the following: club t-shirts, supplies, recognitions, field trips, etc.

\_\_\_\_\_  
\_\_\_\_\_

I have read the Student Club Guidelines and Instructions

\_\_\_\_\_  
Print Sponsor or Supervisor Faculty Name

\_\_\_\_\_  
Signature of Sponsor or Supervisor Faculty Name

I have read the Student Club Guidelines and Instructions

\_\_\_\_\_  
Print School Principal or Principal's Designee Name

\_\_\_\_\_  
Signature of School Principal or Principal's Designee Name